

**CITY OF MOBILE  
URBAN DEVELOPMENT DEPARTMENT  
CODE ADMINISTRATION SECTION  
ELECTRICAL UNIT  
205 Government St., 3<sup>rd</sup> Floor, South Tower  
MOBILE, ALABAMA 36644  
Phone: (251) 208-7198; Fax: (251) 208-7023**

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**HOMEOWNER AFFIDAVIT**

I, \_\_\_\_\_, the undersigned hereby make application to the City of Mobile Urban Development Department, Code Administration Section, Electrical Unit for a homeowner's permit, so that I may perform necessary electrical work on my own home, on my own property, located at \_\_\_\_\_ . It is my intention to perform this electrical work by myself without the assistance of anyone.

I certify that I am qualified to perform the electrical work in a workmanlike manner, but agree that should the electrical work performed pursuant to this permit not comply with the provisions of the Electrical Code of the City of Mobile when completed, then I will hire a licensed and bonded master electrician to immediately complete the electrical work in such fashion as to comply with said electrical Code. I further agree that the electrical work to be performed pursuant to the permit herein applied for will not be put into operation until such time as the City of Mobile Electrical Inspection Unit has inspected it.

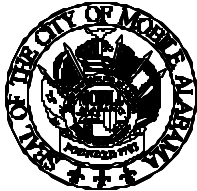
\_\_\_\_\_  
Signature of Sworn Property Owner

Witness: \_\_\_\_\_  
\_\_\_\_\_

PERMIT #: \_\_\_\_\_

PERMIT FEE: \_\_\_\_\_

DATE: \_\_\_\_\_



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**APPLICATION FOR RESIDENTIAL HOMEOWNER PERMIT**

1. Address of residence: \_\_\_\_\_
2. Phone number: \_\_\_\_\_
3. Brief description of wiring you intend to install:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. What is the amperage of the service entrance conductors to be installed?  
100 amp ( ) 200 amp ( ) 400 amp ( )
5. What is the size of the service entrance cable to be installed? \_\_\_\_\_
6. What is the minimum overhead vertical clearance (height) for a service drop (accessible only to pedestrians)? 10 feet ( ) 12 feet ( ) 18 feet ( )
7. List 3 locations where ground fault interrupter protection for personnel is required:  
\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_
8. Overcurrent protection for #14 copper romex shall not exceed:  
10 amps ( ) 12 amps ( ) 15 amps ( ) 20 amps ( )
9. Overcurrent protection for #12 copper romex shall not exceed:  
12 amps ( ) 20 amps ( ) 30 amps ( ) 45 amps ( )
10. Have you wired a structure before? \_\_\_\_\_

**Licensed and bonded electrical contractors are required for commercial and rental property.**

Your name: \_\_\_\_\_

Notary: